# THEME-5 THROUGH THE EYES OF TRAVELLERS Perceptions of society (C. Tenth to seventeenth century)

## Key concepts in nutshell

- Al-Biruni was born in Khwarizm in present day Uzbekistan.
- Sultan Mahmud attacked Khwarizm and took Al-Biruni to his capital Ghazni.
- Al-Biruni wrote "Kitab-ul-Hind" also known as "Tahkik-a-Hind"
- Ibn-Battuta's travelling account "Rihla" gives a very interesting information of social and cultural life of India.
- Ibn-Battuta was attacked by bands of robbers several times.
- Whatever Bernier saw in India, compared it with European condition.
- Al-Biruni discussed several "barriers".
- Ibn-Battuta's wrote that Indian agriculture was very productive.
- Ibn-Battuta was greatly amazed by looking at the postal system.
- Bernier critically wrote his account "Travels in the Mughal Empire".
- Around 15% population in 17th century lived in towns in India.
- Bernier called Mughal cities as "camp town", which were dependent upon imperial protection for their survival.
- Bernier's description influenced western theorists like Montesquieu and Karl Marx.

## V. S. A. (2 Marks)

Q.1. What were the elements of the practice of Sati that drew the attention of Bernier? Ans.

- According to Bernier, the treatment of women in western and Eastern societies has a lot of difference.
- Child widows were forcefully burnt screaming in agony.

Q.2. Name two Portuguese writers who came to India.

#### Ans.

- Jesuit Roberto Nobili in 16th Cen.
- Duarte Barbosa Wrote about trade & society of Southern India.

Q.3. What does AL-Beruni write about the administration of justice in India?

## Ans.

- Administration of Justice in India was as follows
- Crude and primitive in many ways but also liberal and humane.
- Written complaints, cases were decided on the testimony of witnesses.
- Criminal Law was mild.

- Brahmanas were exempted from taxation and capital punishment.

Q.4. Give any one feature of the writing of the foreign travellers to India during the medieval period.

Ans.

- To some extent, the personal prejudices and interests of the travellers colour the versions given by them.
- In associating the historical data, the writer has to be extremely impartial.
- They wrote about social & cultural life in India during medieval period.

Q.5. What do you understand by Dawa and Uluq?

Ans.There were two types of Postal system i.e.

- Dawa On Foot.
- Uluq on horse

Q.6. Mention any two shortcomings of Ibn-Battuta's account.

Ans.- He didn't take notes of everything which he saw daily.

- Many things out of his memory.
- He also wrote those things which he heard from his friends.
- So in his account one finds such terrible mistakes as "wrong routes" and "wrong names" of the rulers.

# S. A. (4 Marks)

Q.7. How did Ibn Battuta describe Indian cities?

Ans.

- Indian Cities were densely populated.
- Very Prosperous
- Streets were crowded.
- Market were bright and colorful & had a variety of goods.
- The Market were the hub of social & cultural activities and economic transactions.
- They had both a mosque and a temple.
- They had spaces for public performers
- Q.8. Compare and contrast the perspectives from which Ibn Battuta and Bernier wrote their accounts of their travels in India.

Ans.Ibn Battuta's perspectives -

- Narrative style.
- Highlighted anything that was unfamiliar and different.
- (b) Bernier's Perspective -
  - He belonged to a different intellectual tradition.
  - He was concerned with comparing and contrasting things in India with Europe.
  - He emphasized the superiority of Europe.

- He perceived differences hierarchically and shows India inferior to the western world.

# Q.9. Analyze the evidence for slavery provided by Ibn Battuta.

Ans.Evidence for Slavery -

- Slaves were openly sold in Market.
- Different types of slaves.
- Female slaves in the service of Sultan.
- Slaves were used for different kind of domestic work.
- Female slaves were appointed to keep an eye on the nobles of the Sultan.
- It was tradition to present slaves as a gift.

# Q.10. Write a note on Kitab-Ul-Hind.

- Ans.- It's written by AL-Biruni in Arabic.
  - It's simple, lucid and easy to understand.
  - It has 80 chapters.
  - Varied topics e.g. religion, philosophy to customs, social life, metrology.
  - Most of chapters beginning with a Questions followed by a description and concluded with a comparison with other culture.

# Q.11. Describe the Social condition of India as described by Al-Biruni in the 12th Century.

# Ans.

# Social Condition of India.

- Child marriage.
- Widows were not allowed to remarry.
- Practice of Sati was in vogue.
- Uncultured people were polytheists, but the cultured classes' believed in one god.
- No one popular Religion of India at that time.
- About 42 religions in the country.
- Hinduism was divided into number of sects.

# L. A. (8 Marks)

Q.12. Describe the extent to which Bernier's account enables historians to reconstruct contemporary rural society.

Ans.

- In the Mughal Empire all land was owned by the emperor.
- Lack of Private property.
- Crown ownership was disastrous for both economy and society.
- Land couldn't be inherited by their heirs.
- Land holders ignored the improvement in land.

- Resulted decline in agricultural yields, oppression of the peasantry, decline in living standards of all sections of society.
- There were only two classes rich ruling class and poor class no middle class existed in India.
- Many European travellers were influenced by Bernier's view. But this presents an erroneous picture.
- Q.13. Discuss Al-Baruni's is understanding of the caste system.

# Ans.

- Caste System was influenced by Sanskrit texts.
- There were four Vernas i.e. Brahman, Kshatriya, vaishya and shudra.
- He pointed out about ancient Persian society which was also divided into four categories.
- He was against the notion of pollution.
- According to the law of nature anything which becomes impure, ultimately becomes pure again.
- He realized that the caste system was not as rigid as portrayed in Sanskrit text.
- Untouchables were expected to provide inexpensive labour to peasants and zamindars.

# Para Based Questions

The bird leaves its nest. Pg. 118

Q.14. This is an excerpt from the Rihla:

My departure from Tangier, my birth place, took place on Thursday...... About 30 years after he had set out.

- (i) Who was Ibn Battuta? Which book did he wrote?
- (ii) For how long did Ibn Batuta remain at the court of Muhammad Bin Tughlaq?
- (iii) Name the countries which Ibn Battuta crossed before came to India?
- Ans.- Ibn Batuta was a Moroccan traveller; He wrote a book called Rihla description of his journey.
  - For eight years at the court of Tughlaq.
  - Egypt, Palestine, Arabia, Persia, Oman, Eastern Africa, Mecca, Syria & reached Delhi in AD-1333.

## Value Based Questions

Q.15. Travels were more difficult and risky in 14th Century". Do you agree with the state?

Ans.Yes, because -

- Always danger of robbers.
- Travellers felt home sickness and fell ill.
- Q.16. What were the main objectives of Bernier's writing behind the "Travels in the Mughal Empire??"

Ans.The main objectives of Bernier -

- To compare India with the European Conditions.
- Europeans may take correct decision regarding India.
- To highlight the Europeans Supremacy.
- Q.17. With which objectives did the people travel?

Ans.Main objectives of people to travel.

- In search of job opportunities.
- To expand their trade.
- To escape from any threat of natural calamity.
- In form of Soldier and priest.

# **Map Work**

Q.18. On the online map of the world, Marks the countries visited by Ibn Battuta, What are the seas that he might have crossed?

Ans.Countries visited by Ibn Battuta:

- 1. Morocco
- 2. Syria
- 3. Persia
- 4. Oman
- 5. India
- 6. Sri Lanka
- 7. Iraq
- 8. Mecca
- 9. China
- 10. Maldives
- 11. Sumatra (Indonesia)
- 12. Yamen

Name of Seas:

- 1. North Atlantic Ocean
- 2. Indian Ocean
- 3. Arabian Sea
- 4. South China Sea
- 5. South Atlantic Ocean
- 6. Red Sea
- 7. Bay of Bengal
- 8. East China Sea