

## Unit - 3

# Rural Life and Society



## Learning Objectives

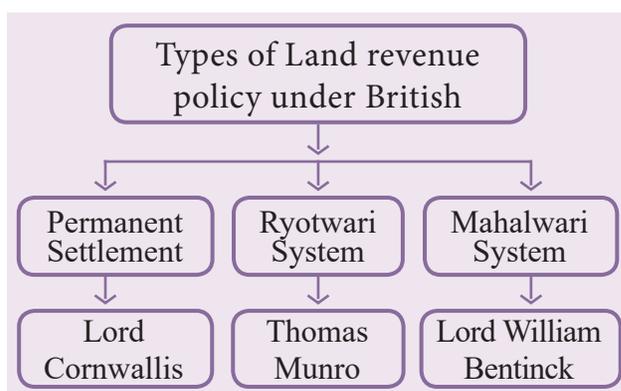
- ▶ To know the land revenue policy under the British Rule
- ▶ To understand the Merits and Demerits of the land revenue policy
- ▶ To know the agrarian crisis and revolts



## Introduction

In the pre-colonial period, Indian economy was predominantly an agrarian economy. Agriculture was then the primary occupation of the people and even industries like textiles, sugar, oil, etc. were dependent on it. The British Government in India did not adopt a pro-Indian agriculture and land revenue policy. British Government introduced three major land revenue and tenurial systems in India, namely, the Permanent Settlement, the Mahalwari system and the Ryotwari system. The economic exploitation of the peasants led to the revolt in future.

## The Land Revenue Policy under the British



## Permanent Settlement

When Robert Clive obtained the Diwani of Bengal, Bihar and Orissa in 1765, there used to be an annual settlement (of land revenue). Warren Hastings changed it from annual to quinquennial (five-yearly) and back to annual again. During the time of Cornwallis, a ten years' (decennial) settlement was introduced in 1793 and it was known Permanent Settlement.

Permanent settlement were made in Bengal, Bihar, Orissa, Varanasi division of U.P., and Northern Karnataka, which roughly covered 19 percent of the total area of British India. It was known by different names like Zamindari, Jagirdari, Malguzari and Biswedari.



Lord Cornwallis

## Salient Features of the Permanent Settlement

- The Zamindars were recognised as the owners of land as long as they paid the revenue to the East India Company regularly.
- The Zamindars acted as the agent of the Government for the collection of revenue from the cultivators.



- The amount of revenue that the Zamindars had to pay to the Company was firmly fixed and would not be raised under any circumstances.
- They gave 10/11 of the revenue collected by them from the cultivator to the Government.
- The Zamindars would grant patta (written agreements) to the ryots. The ryots became tenants since they were considered the tillers of the soil.
- All judicial powers were taken away from the Zamindars.

### Merits

- Under this system many of the waste lands and forests became cultivable lands.
- The Zamindars became the owner of the land.
- The Zamindars were made free from the responsibility of providing justice.
- The Zamindars remained faithful to the British Government.
- This system secured a fixed and stable income for the British Government.

### Demerits

- The British Government had no direct contact with the cultivators.
- The rights of the cultivators were ignored and they were left at the mercy of the Zamindars.
- The peasants were almost treated as serfs.
- This system was made the Zamindars lethargic and luxurious.
- Many conflicts between the Zamindars and the peasants arose in rural Bengal.

### Ryotwari system

Ryotwari system was introduced by Thomas Munro and Captain Read in 1820. Major areas of introduction of Ryotwari system included Madras, Bombay, parts of Assam, and Coorg provinces of British India. By Ryotwari system the rights of ownership was handed over

to the peasants. British government collected taxes directly from the peasants. Initially, one-half of the estimated produce was fixed as rent. This assessment was reduced to one-third of the produce by Thomas Munro. The revenue was based on the basis of the soil and the nature of the crop.



**Thomas Munro**

Rents would be periodically revised, generally after 20 to 30 years. The position of the cultivators became more secure. In this system the settlement was made between the Government and the Ryots. Infact, the Government later claimed that the land revenue was rent and not a tax.

### Salient Features of the Ryotwari system

- Revenue settlement was done directly with the ryots.
- Measurement of field and an estimate of produce was calculated.
- Government fixed the demand at 45% to 55% of the produce.

### Effects of the Ryotwari Settlement

- In most areas the land revenue fixed was excessive; the ryots were hardly left with bare maintenance even in the best of seasons.
- Under this system the government exploited the farmers instead of Zamindars.

### Mahalwari system

Mahalwari system, a brain child of Holt Mackenzie was modified version of the Zamindari settlement introduced in the Ganga valley, the North-West Province, parts of the Central India and Punjab in 1822. Lord William Bentinck was to suggest radical changes in



**Lord William Bentinck**

the Mahalwari system by the guidance of Robert Martins Bird in 1833. Assessment of revenue was to be made on the basis of the produce of a Mahal or village. All the proprietors of a Mahal were severally and jointly responsible for the payment of revenue. Initially the state share was fixed two-thirds of the gross produce. Bentinck, therefore, reduced to fifty percent. The village as a whole, through its headman or Lambardar, was required to pay the revenue. This system was first adopted in Agra and Awadh, and later extended to other parts of the United Provinces. The burden of all this heavy taxation finally fell on the cultivators.

### Salient Features of the Mahalwari Settlement

- The Lambardar acted as intermediaries between the Government and the villagers.
- It was a village-wise assessment. One person could hold a number of villages.
- The village community was the owner of the village common land.
- The village land belonged to the village community.

### Effects of the Mahalwari Settlement

- The Lambardar enjoyed privileges which was misused for their self-interest.
- This system brought no benefit to the cultivators.
- It was a modified version of the Zamindari system and benefited the upper class in villages.

### Impact of the British land revenue system on the cultivators

- A common feature of all the settlements was the assessment and the maximize income from land. It resulted in increasing land sales and dispossession.
- The peasants were overburdened with taxation. Due to the tax burden and famines, in general, the people suffered in poverty and burdened with debts. They had to seek the moneylenders who became rich and acquired lands from the peasants.

- The Zamindars, money-lenders and lawyers exploited the poor peasants.
- The stability and continuity of the Indian villages was shaken.
- Cottage industries disappeared on account of the import of British goods and the peasants had nothing to supplement their income.
- The old body of custom was replaced by new apparatus of law, courts, fees, lawyers and formal procedures.
- The British policy proved advantageous only to the government of a privileged section of the society at the cost of the cultivators who were the rightful owners of their lands and claimants of the larger share of the produce.

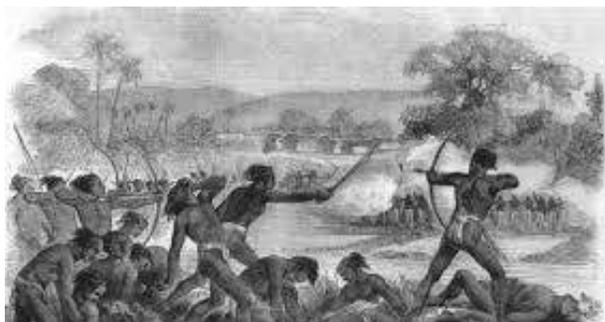
## Peasants Revolts

The British rule in India brought about many changes in the agrarian system in the country. The old agrarian system collapsed and under the new system, the ownership of land was conferred on the Zamindars. They tried to extract as much as they could from the cultivators of land. The life of the peasants was extremely miserable. The various peasant movements and uprisings during the 19<sup>th</sup> and 20<sup>th</sup> centuries were in the nature of a protest against of the existing conditions under which their exploitation knew no limits.

### The Santhal Rebellion (1855-56)

The first revolt which can be regarded as peasants' revolt was the Santhal Rebellion in 1855-56. The land near the hills of Rajmahal in Bihar was cultivated by the Santhals. The landlords and money-lenders from the cities took advantage of their ignorance and began grabbing their lands. This created bitter resentment among them leading to their armed uprising in 1855. Consequently, under the belief of a divine order, around 10,000 Santals gathered under two Santhal brothers, Siddhu and Kanhu, to free their country of the foreign oppressors and set up a government of their own. The rebellion assumed a formidable shape

within a month. The houses of the European planters, British officers, railway engineers, zamindars and money-lenders were attacked. The rebellion continued till February 1856, when the rebel leaders were captured and the movement was put down with a heavy hand. The government declared the Parganas inhabited by them as Santhal Parganas so that their lands and identity could be safeguarded from external encroachments.



**Santhal Rebellion**

### Indigo Revolt (1859-60)

The Bengal indigo cultivators strike was the most militant and widespread peasant uprisings. The European indigo planters compelled the tenant farmers to grow indigo at terms highly disadvantageous to the farmers. The tenant farmer was forced to sell it cheap to the planter and accepted advances from the planter that benefitted the latter. There were also cases of kidnapping, looting, flogging and burning. Led by Digambar Biswas and Bishnu Charan Biswas, the ryots of Nadia district gave up indigo cultivation in September 1859. Factories were burnt down and the revolt spread. To take control of the situation, the Government set up an indigo commission in 1860 whose recommendations formed part of the Act VI of 1862. The indigo planters of Bengal, however, moved on to settle in Bihar and Uttar Pradesh. The newspaper, Hindu Patriot brought to light the misery of the cultivators several times. Dinabandhu Mitra wrote a drama, Nil-Darpan, in Bengali with a view to draw the attention of the people and the government towards the misery of the indigo-cultivators.



**Indigo Revolt**

### Pabna Revolt (1873-76)

Pabna Peasant Uprising was a resistance movement by the peasants against the oppression of the Zamindars. It originated in the Yusufshahi pargana of Pabna in Bengal. It was led by Keshab Chandra Roy. The zamindars routinely collected money from the peasants by the illegal means of forced levy, abwabs, enhanced rent and so on. Peasants were often evicted from land on the pretext of non-payment of rent.

Large crowds of peasants gathered and marched through villages frightening the zamindars and appealing to other peasants to join with them. Funds were raised from the ryots to meet the costs. The struggle gradually spread throughout Pabna and then to the other districts of East Bengal. Everywhere agrarian leagues were organized. The main form of struggle was that of legal resistance. There was very little violence. It occurred only when the zamindars tried to compel the riots to submit to their terms by force. There were only a few cases of looting of the houses of the zamindars. A few attacks on police stations took place and the peasants also resisted attempts to execute court decrees. Hardly zamindars or zamindar's agent were killed or seriously injured. In the course of the movement, the riots developed a strong awareness of the law and their legal rights and the ability to combine and form associations for peaceful agitation.



### Deccan Riots (1875)

In 1875, the peasants revolted in the district of Poona, that event has been called the ‘Deccan Riots’. The peasants revolted primarily against the oppression of local moneylenders who were grabbing their lands systematically. The uprising started from a village in Poona district when the village people forced out a local moneylender from the village and captured his property. Gradually, the uprising spread over 33 villages and the peasants looted the property of Marwari Sahukars. The uprising turned into violent when the Sahukars took help of the police. It was suppressed only when the army was called to control it. However, it resulted in passing of the Deccan Agriculturists Relief Act’ which removed some of the most serious grievances of the peasants.

### Punjab Peasant Movement (1890-1900)

The peasants of the Punjab agitated to prevent the rapid alienation of their lands to the urban moneylenders for failure to pay debts. The British India did not want any revolt in that province which provided a large number of soldiers to the British army in India. In order to protect the peasants of the Punjab, the Punjab Land Alienation Act was passed in 1900 “as an experimental measure” to be extended to the rest of India if it worked successfully in the Punjab. The Act divided the population of the Punjab into three categories viz., the agricultural classes, the statutory agriculturist class and the rest of the population including the moneylenders. Restrictions were imposed on the sale and mortgage of the land from the first category to the other two categories.

### Champan Satyagraha (1917-18)



#### Champan Satyagraha

The European planters of Champan in Bihar resorted to illegal and inhuman methods of indigo cultivation at a cost which was wholly unjust. Under the Tinkathia system in Champan, the peasants were bound by law to grow indigo on 3/20 part of their land and send the same to the British planters at prices fixed by them. They were liable to unlawful extortion and oppression by the planters. Mahatma Gandhi took up their cause. The Government appointed an enquiry commission of which Mahatma Gandhi was a member. The grievances of the peasants were enquired and ultimately the Champan Agrarian Act was passed in May 1918.

### Kheda (Kaira) Satyagraha (1918)

In the Kheda District of Gujarat, due to constant famines, agriculture failed in 1918, but the officers insisted on collection of full land revenue. The local peasants, therefore, started a 'no-tax' movement in Kheda district in 1918. Gandhi accepted the leadership of this movement.

Gandhiji organised the peasants to offer Satyagraha and opposed official insistence on full collection of oppressive land revenue despite the conditions of famine. He inspired the peasants to be fearless and face all consequences. The response to his call was unprecedented and the government had to bow to a settlement with the peasants. Sardar Vallabhbhai Patel emerged as an important leader of the Indian freedom struggle during this period.

### Moplah Rebellion (1921)

The Muslim Moplah (or Moplah) peasants of Malabar (Kerala) was suppressed and exploited by the Hindu zamindars (Jenmis) and British government. This was the main cause of this revolt.

The Moplah peasants got momentum from the Malabar District Conference, held in April 1920. This conference supported the tenants' cause, and demanded legislations for regulating landlord-tenant relations. In August 1921, the Moplah tenants rebelled against the oppressive zamindars. In the initial phase of the rebellion, the Moplah peasants attacked the police stations, public offices, communications and houses of oppressive landlords and moneylenders. By December 1921, the government ruthlessly suppressed the Moplah rebellion. According to an official estimate, as a result of government intervention, 2337 Moplah rebels were killed, 1650 wounded and more than 45,000 captured as prisoners.



#### Moplah prisoners

### Bardoli Satyagraha (1929-30)

In 1928, the peasants of Bardoli (Gujarat) started their agitation under the leadership of Sardar Vallabhbhai Patel, in protest against the government's proposal to increase land revenue by 30 percent. The peasants refused to pay tax at the enhanced rate and started no-tax campaign from 12 February 1928. Many women also participated in this campaign.

In 1930, the peasants of Bardoli rose to a man, refused to pay taxes, faced the auction sales and the eventual loss of almost all of their lands but refused to submit to the Government.

However, all their lands were returned to them when the Congress came to power in 1937.



**Bardoli Satyagraha**

### Recap

- The British Government in India did not adopt a pro-Indian agriculture and land revenue policy.
- Lord Cornwallis introduced Permanent Settlement in 1793.
- Ryotwari system was introduced by Thomas Munro and Captain Read in 1820.
- Mahalwari system was a brain child of Holt Mackenzie.
- The land near the hills of Rajmahal in Bihar was cultivated by the Santhals.
- Dinabandhu Mitra wrote a drama, Nil-Darpan, in Bengali.
- In 1875, the peasants revolted in the district of Poona, that event has been called the 'Deccan Riots'.
- The Punjab Land Alienation Act was passed in 1900.
- In August 1921, the Moplah tenants rebelled against the oppressive Zamindars.
- The peasants of Bardoli (Gujarat) started their agitation under the leadership of Sardar Vallabhbhai Patel.

### GLOSSARY

Apparatus	new system	புதிய அமைப்பு
Claimants	a person making a claim	உரிமை கோருபவர்
Cultivator	a person who cultivates the land	விவசாயி
Encroachment	intrusion on	ஆக்கிரமிப்பு
Moneylender	a person who lends money to people, at a high rate of interest	கடன் தருபவர்
Predominantly	mainly	முக்கியமாக
Tenants	a person who occupies land rented from a land lord	குத்தகையாளர்/ குடியிருப்பவர்



### Evaluation

#### I Choose the correct answer

1. Which system was called by different names like Jagirdari, Malguzari and Biswedari etc.?
  - a) Mahalwari
  - b) Ryotwari
  - c) Zamindari
  - d) None of these



2. Under which Governor General did the permanent settlement implemented in Bengal.
  - a) Lord Hastings
  - b) Lord Cornwallis
  - c) Lord Wellesley
  - d) Lord Minto
3. What was the Mahal in the Mahalwari system?
  - a) House
  - b) Land
  - c) Village
  - d) Palace



4. In which region was the Mahalwari system imposed?
  - a) Maharashtra    b) Madras
  - c) Bengal            d) Punjab
5. Who among the following Governors introduced Mahalwari system?
  - a) Lord Hastings
  - b) Lord Cornwallis
  - c) Lord Wellesley
  - d) Lord William Bentinck
6. In which region was the Ryotwari system not introduced by the British?
  - a) Bombay    b) Madras
  - c) Bengal    d) None of these
7. The Indigo revolt was led by whom?
  - a) Mahatma Gandhi
  - b) Keshab Chandra Roy
  - c) Digambar Biswas and Bishnu Biswas
  - d) Sardar Vallabhbhai Patel
8. The Bardoli Satyagraha was led by whom?
  - a) Sardar Vallabhbhai Patel
  - b) Mahatma Gandhi
  - c) Digambar Biswas
  - d) Keshab Chandra Roy

## II Fill in the Blanks

1. \_\_\_\_\_ is the modified version of the Zamindari system.
2. The Mahalwari system was a brain child of \_\_\_\_\_.
3. Indigo Revolt took place in \_\_\_\_\_.
4. Moplah Rebellion was held in \_\_\_\_\_.
5. The Champaran Agrarian Act was passed in \_\_\_\_\_.

## III Match the following

1.	Permanent Settlement	Madras
2.	Mahalwari Settlement	Misery of the Indigo cultivators
3.	Ryotwari System	North west province
4.	Nil Darban	Bengal
5.	Santhal Rebellion	First Peasant revolt

## IV State true or false

1. Warren Hastings introduced quinquennial land settlement.
2. Ryotwari system was introduced by Thomas Munro.
3. Pabna revolt originated in the Yusufshahi pargana in Gujarat.
4. The Punjab land alienation Act was passed in 1918.

## V Consider the following statement and tick (✓) the appropriate answer

1. Which of the following statements is not true about the Zamindari system?
  - (a) This settlement was introduced in 1793.
  - (b) The Zamindars became the owners of the land.
  - (c) This system secured a fixed and stable income for the cultivators.
  - (d) This practice was applicable to the area of 19% of India.
2. Which of the following statements is correct about the Peasants' revolt in India?
  - (a) The Santhal rebellion was held in Bengal.
  - (b) Dinabandhu Mitra wrote a drama called Nil Darban.

- (c) The Deccan riots started from a village at Pune in 1873.
- (d) The Moplah peasants rebellion was held in Tamil Nadu.

### VI Answer the following in one or two sentences

1. List out any two salient features of the Permanent settlement?
2. What were the salient features of the Ryotwari system?
3. Bring out the effects of the Mahalwari settlement.
4. What was the cause of Indigo Revolt in 1859 – 60?
5. What was the contribution of Mahatma Gandhi on Champaran Satyagraha.
6. Mention the role of Vallabhai Patel in Bardoli Satyagraha.

### VII Answer the following in detail

1. Discuss the merits and demerits of the Permanent settlement.
2. What were the impacts of the British Land Revenue system on the cultivators?
3. Write a paragraph about the Moplah Rebellion?

### VIII HOTS

Apart from the exploiting through taxes, how did the British further exploit the land?

### IX Project and Activity

1. Point out the influence which shaped Gandhiji's ideas on Ahimsa and Satyagraha.
2. Organize exhibition in your school on the peasants conditions highlight the similarities between past and present.



### REFERENCE BOOKS

1. Bipan Chandra - *History of Modern India*, Orient Blackswan Private Limited 2018.
2. R.C. Majumdar - *An Advance History of India* Macmillan and Co., Limited London 1953.
3. Vincent .A. Smith - *The Oxford History of India - From the Earliest Times to the end of 1911 - 1919* - Oxford At The Clarendon press



### INTERNET RESOURCES

- <https://www.britannica.com>
- <https://www.ducksters.com/>
- [https://en.wikipedia.org/wiki/Permanent\\_Settlement](https://en.wikipedia.org/wiki/Permanent_Settlement)
- <https://en.wikipedia.org/wiki/Ryotwari>
- <https://en.wikipedia.org/wiki/Mahalwari>