11. Japan and Brazil Through a Traveller's Eye
- George Mikes

1	 in Japan will convince you that you are among exquisitely we 			
m	nannered people.			
a) <i>A</i>	A quarter of an hour	b) Half an hour		
c) (One hour	d) Few hours		

2.	People who live on	hopelessly overcrowded island have to respect	·
a)	their literary skills	b) one another's privacy	

c) intimate love-quarrels d) confidential business transactions

3. A man's telephone receiver is _____.

a) his mania b) his manners

- c) his castle d) everywhere
- 4. The people in Japan have a mania ______.a) for dancing b) for bowing
- c) for traditions d) for travelling

5. Babies were seen carried in Japanese style on their _____backs in clever little saddles.

a) sister'sb) father'sc) mother'sd) grand mother's

6. Japanese stores employ to show respect to the customer.						
a) professionals						
c) bowing boys						
7. In Japan,						
a) courtesy						
c) manners	d) politeness					
8. Bowing comes to Japa	anese with a great deal of grace.					
a) natural and inimitable	b) uneasy and painful.					
c) polite and disciplined	d) courtesy and hierarchical					
9. is qu	nainter, more formal and more oriental.					
a) Kissing cheeks						
c) Courtesy						
,	, ,					
10. Japanese stores emp	ploy bowing girls who stand to show respect					
to the customer.						
a) on the staircase	b) inside the shop					
c) at the entrance of the	shop d) at the top of escalators					
11. The famous and fast	Tokaido line runs between Tokyo and					
a) Hiroshima	b) Osaka					
c) Nagasaki	` d) Kyushu					
12 la cas ef the acute of	f Nieve, the manustrument o					
	f Nara, the narrator met a					
a) friend	b) colleague					
c) deer	d) dog					
	to the early traffic law of					
a) Japan	b) America					
c) Brazil	d) India					
14. The famous and fast	line runs between Tokyo and Osaka.					
a) Tokaido	b) Sakura					
c) Nozomi	d) Kamoshika					

15 has more dangers than almost anything in life in Japan.			
a) Eating Sushi	b) Eating noodles		
	` d) Eating Tempura		
16. When eating soup in	Japan, you must make a fearful noise. It is a sign of		
•			
a) showing your disgust			
c) criticism `	d) contentment		
17. If you don't make a f	fearful noise while eating soup in Japan, you are		
a) a gentleman	b) an uncivilized person		
c) a good guest `	d) an ill-mannered lout		
-	rry their babies according to Mikes.		
a) on their heads			
c) on their shoulders	` d) in saddles		
19. George Mikes states	, "Nobody hurries in		
a) Hungary	b) Brazil		
c) America `	d) Japan		
20. The grey pavements with beautiful			
a) paintings	b) pink granite slabs.		
c) black mosaics `	d) monuments		
21 are extremel	y expensive in Brazil.		
a) Train tickets	b) Bicycles		
c) Motorcycles`	d) Motor cars		
22. The animal that bow	red to Mikes in Japan was		
a) a deer	b) a pig		
c) a dog`	d) a cat		

23 is the	worst place in	connection to traffic problems.
a) Tokyo b) Osaka	
c) Copacabana d) Avenida Var	gas
	er notices a p	edestrian step off the pavement in Brazil,
he		
. =		greets him and smiles.
c) ignores nim and m	ioves on a)	allows him to go first
25 The drivers in Br	azil are on the	look–out for
a) passengers b		: 100K-00t 101
c) tourists d	· ·	
c) tourists u	raveners	
26. The reference to	public teleph	one suggests
		how Japanese respect privacy
	•	how expensive phones in Japan are
, , ,	•	
27. Hierarchy in bow	ing demands	•
a) youngsters bowin	g to their elde	ers b) wife bowing to her husband
c) elders bowing to	youngsters	d) sisters bowing to their brothers
ANSWERS:		
1. a) A quarter of an		
2. b) one another's p	rivacy	
3. c) his castle		
4. b) for bowing		
5. c) mother's		
6. d) bowing girls		
7. a) courtesy	aitabla	
8. a) natural and inin 9. d) Bowing	iitabie	
10. d) at the top of e	scalators	
11. b) Osaka	Scarators	
12. c) deer		
13. b) America		
14. a) Tokaido		
15. c) Eating soup		
·		

16. b) appreciation
17. d) an ill-mannered lout
18. d) in saddles
19. b) Brazil
20. c) black mosaics
21. d) Motor cars
22. a) a deer
23. d) Avenida Vargas
24. a) regards him as fair game
25. b) pedestrians
26. b) how Japanese respect privacy
27. a) youngsters bow to their elders