## History

I. Choose the Correct Answer:

# **Social Transformation in Tamil Nadu**





|      | established a full-          | fled  | lged printing press in 1709, at Tranquebar.  |
|------|------------------------------|-------|--|
| a)   | Caldwell                     |       | F.W. Ellis                                   |
| c)   | Ziegenbalg                   | d)    | Meenakshisundaram Ans: c) Ziegenbalg         |
|      | founded Adi Dravi            | da N  | Mahajana Sabha in 1893.                      |
| a)   | Rettaimalai Srinivasan       | b)    | B. R. Ambedkar                               |
| c)   | Rajaji                       | d)    | M. C. Rajah Ans: a) Rettaimalai Srinivasan   |
| Ind  | lia's first organised trade  | unio  | on, the Madras Labour Union was formed in    |
| a)   | 1918                         | b)    | 1917   |
| c)   | 1916                         | d)    | 1914 <b>Ans: a) 1918</b>                     |
|      | was established b            | y the | e Justice Party Government for the selection |
| of ( | Government officials.        |       |  |
| a)   | Staff Selection Board        |       |  |
| b)   | Public Service Commission    |       |  |
| c)   | Provincial Staff Recruitment | Boar  | rd   |
| d)   | Staff Selection Commission   |       | Ans: a) Staff Section Board                  |
|      | was the first electe         | d Le  | egislative Council Member from the depressed |
| cla  | ss in Madras Province.       |       |  |
| a)   | M. C. Rajah                  | b)    | Rettaimalai Srinivasan                       |
| c)   | T.M. Nair                    | d)    | P. Varadarajulu Ans: a) M.C.Rajah            |
| Fill | in the blanks:               |       |  |
|      | was the first non- Euro      | эреа  | an language that went into print. Ans: Tamil |
| The  | College of Fort St. George w | as fo | ounded by Ans: F.W.Ellis                     |

is considered the father of Tamil linguistic purism. Ans: Maraimalai Adigal

| 4.   | was the first to approve participation of women in the electoral politics.  Ans: Justice Party government   |  |  |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|--|--|
| 5.   | The name Suriyanarayana Sastri changed in Tamil as  |  |  |  |  |  |  |  |  |
|      | Ans: Parithimar Kalignar  |  |  |  |  |  |  |  |  |
| 6.   | gave prominence to Tamil music. Ans: Abraham Panditha   |  |  |  |  |  |  |  |  |
| 7.   | The first Woman Legislator in India was Ans: Dr. Muthulakshmi   |  |  |  |  |  |  |  |  |
| III. | Choose the Correct Statement  |  |  |  |  |  |  |  |  |
| 1.   | (i) Thirukkural was one of the earliest Tamil literary texts to be published in 1812. (T)   |  |  |  |  |  |  |  |  |
|      | (ii) Maraimalai Adigal collected and edited different palm leaf manuscripts of the Tamil grammars and literature. (F)   |  |  |  |  |  |  |  |  |
|      | (iii) Robert Caldwell established the close affinity between the Dravidian languages in contrast with Sanskrit and also established the antiquity of Tamil. (T) |  |  |  |  |  |  |  |  |
|      | (iv) Thiru.Vi. Kalyanasundaram was an early pioneer in Trade union movement. (F)  |  |  |  |  |  |  |  |  |
|      | a) (i) and (ii) are correct b) (i) and (iii) are correct  |  |  |  |  |  |  |  |  |
|      | c) (iv) is correct d) (ii) and (iii) are correct  |  |  |  |  |  |  |  |  |
|      | Ans: b) i) and iii) are correct   |  |  |  |  |  |  |  |  |
| 2.   | Assertion (A): The Justice Party continued to remain in government from 1920-1937 in Madras Presidency.   |  |  |  |  |  |  |  |  |
|      | Reason (R) : The Congress Party boycotted the Madras Legislature during this period of Dyarchy.   |  |  |  |  |  |  |  |  |
|      | a) Both A and R are correct   |  |  |  |  |  |  |  |  |
|      | b) A is correct, but R is not the correct explanation   |  |  |  |  |  |  |  |  |
|      | c) Both A and R are wrong   |  |  |  |  |  |  |  |  |
|      | d) R is correct, but it has no relevance to A Ans: a) Both A and R are correct  |  |  |  |  |  |  |  |  |
| IV.  | Match the following:  |  |  |  |  |  |  |  |  |
| 1.   | Dravidian Home – a) Maraimalai Adigal   |  |  |  |  |  |  |  |  |
| 2.   | Thozhilalan – b) Rettaimalai Srinivasan   |  |  |  |  |  |  |  |  |
| 3.   | Tani Tamil Iyakkam – c) Singaravelar  |  |  |  |  |  |  |  |  |
| 4.   | Jeeviya Saritha Surukkam – d) Natesanar Ans: 1. d, 2. c, 3. a, 4. b   |  |  |  |  |  |  |  |  |
| V. / | Answer briefly:   |  |  |  |  |  |  |  |  |
|      | Write a note on Tamil Penaissance   |  |  |  |  |  |  |  |  |

• The cultural hegemony (supremacy) of colonialism and the rise of humanism brought several changes in the socio-cultural life of the Tamils.

- The introduction of printing press, linguistic research on Dravidian languages, etc., underpinned the process of Tamil renaissance.
- The publication of the ancient literary tests created awareness among the Tamil people about their history, tradition, language and religion.
- Therefore, the rediscovery of ancient classics and their publication is considered the foundation of Tamil renaissance.

### 2. Highlight the contribution of Caldwell for the cause of South Indian languages.

- Robert Caldwell formulated the theory that the South Indian languages belonged to a separate family which was unrelated to the Indo- Aryan family of languages.
- He expanded this argument in a book titled, A Comparative Grammar of the Dravidian or South Indian Family of Languages in 1856.
- He established the close affinity between the Dravidian languages in contrast with Sanskrit and also established the antiquity of Tamil

## 3. List out the personalities who contributed to the revival of Tamil literature through their writings.

The personalities who had contributed to the revival of Tamil literature were-

- C.W Damotharanar
- U.Ve. Saminathar,
- Thiru Vi. Kaliyanasundaram ,
- Parithimar Kalaignar,
- Maraimalai Adigal ,
- Subramania Bharati
- S. Vaiyapuri and
- Bharathidasan

## 4. Discuss the importance of Hindu Religious Endowment Act passed by the Justicite ministry?

- Tamil Nadu has a large number of temples and these commanded huge resources.
- In general, the resources were monopolized and exploited by the dominant caste in the society and led to mismanagement of public resources.
- So, the Justice Party introduced the Hindu Religious Endowment (HRE) Act in 1926.
- It enabled any individual, irrespective of their caste affiliation, to become member of the temple
- committee and govern the resources of the religious institutions

## 5. Name the newspapers published by the South Indian Liberal Foundation.

The South Indian Liberal Federation (Justice Party) started publishing three newspapers to propagate the ideals of the Party. They are-

- Dravidian in Tamil,
- Justice in English and
- Andhra Prakasika.

#### 6. Estimate Periyar as a feminist

- He condemned child-marriage and the devadasi system (institution of temple girls).
- Periyar emphasised on women's right to divorce and property.
- Periyar objected to terms like "giving in marriage". He said the term treats woman as a thing. He wants it substituted by "valkaitunai," (helpmate)
- Periyar believed that property rights for women would provide them a social status and protection. He welcomed equal rights for males and females in property, guardianship and adoption.
- He was a strong champion of birth control and contraception and said that motherhood was a burden to women.

### VI. Answer the following in detail:

## 1. Attempt an essay on the foundation and development of Tamil Renaissance in the 19th Century.

The publication of the ancient literary tests created awareness among the Tamil people about their history, tradition, language and religion. The introduction of printing press, linguistic research on Dravidian languages, etc., underpinned the process of Tamil renaissance.

## **Printing Technology:**

- Tamil was the first non-European language that went for print.
- As early as in 1578 a Tamil book, ThambiranVanakkam, was published from Goa.
- In 1709, a full-fledged printing press had been established thanks to Ziegenbalg in Tranquebar.
- This led the resurgence of interest among Tamil scholars in publishing the moreancient Tamil classics

### **Rediscovery of Tamil classics:**

- In the nineteenth century, Tamil scholars like Damotharam Pillai and U.Ve.
   Swaminatha Aiyar spent their lifetime in the rediscovery of the Tamil classics.
- C.W.Damotharanar collected and edited different palm-leaf manuscripts of Tamil grammar and literature. U.V.Swaminathar took efforts to publish the classical texts
- The rediscovery of ancient classics and their publication is considered the foundation of Tamil renaissance.

#### **Roll of Tamil Scholars:**

- Tamil renaissance contributed to the origin and growth of Dravidian consciousness in the Tamil country.
- The scholars like C.W. Damotharanar, U.Ve. Saminathar, Thiru Vi. Kaliyanasundaram, Parithimar Kalaignar, Maraimalai Adigal, Subramania Bharati, S. Vaiyapuri and Bharathidasan by their writings contributed to the revival of Tamil literature.
- In addition, the twentieth century Tamil language movements such as Tani Tamil
  Iyakkam and Tamil Isai Iyakkam made a significant cultural impact in creating a pure
  Tamil free from the confluence of a strong Sanskrit component.

## 2. Describe the background for the formation of the Justice Party and point out its contribution to the cause of social justice.

The prominent non-Brahmin leaders Dr. Natesa Mudaliyar, Sir Pitti Theyagarayar, T.M. Nair and Alamelu Mangai Thayarammal came together and formed the South Indian Liberation Federation (SILF) in Nov. 1916.

The Association started publishing three newspapers – Dravidian in Tamil, Justice in English and Andhra Prakasika in Telugu to propagate the ideals of the party.

The first election, under the Montague-Chelmsford Reforms, was held in 1920. Justice Party formed the government in 1920 and continued to remain in office till 1937.

#### Its contributions:

- The Justice Party government widened education and employment opportunities for the majority of the population.
- The party removed the legal restricting inter-caste marriages and broke the barriers that prevented Adi Dravidars from the use of public wells and tanks.
- The Justice Party government ordered that public schools accommodate the children
  of the Adi Dravidars. Hostels were established for the students belonging to this
  social group in 1923.
- The Justice Party government was the first to approve participation of women in the electoral politics in 1921.
- The Justice Party worked towards legislating provisions for communal representation for various communities.
- The Justice Partyrule established the Staff Selection Board in 1924 for the selection of government officials and encouraged all the communities to share the administrative powers.
- The Justice Party introduced the Hindu Religious Endowment (HRE) Act in 1926 and enabled any individual, irrespective of their caste affiliation, to become member of the temple committee and govern the resources of the religious institutions.

## 3. Estimate Periyar E.V.R's decisive contribution to the social transformation of Tamil Nadu.

Periyar E.V. Ramasamy, the pioneer of the Self-Respect Movement promoted rationalism among people for the better construction of human society.

He started his carrier as a Congress man and later, became an anti-congress and started Self Respect Movement.

He reformed Indian society on the humanitarian ground and gave special attention to the women empowerment.

#### **His contributions:**

- He advocated inter-caste and Self- Respect Marriages devoid of any such rituals.
- He condemned child-marriage and the devadasi system (institution of temple girls).
- He campaigned for women's emancipation, their empowerment and questioned the superstitious beliefs in the society.
- He declared illiteracy as a source for women's subordination and promoted compulsory elementary education for all.
- Periyar objected to terms like "giving in marriage". He said the term treats woman as a thing. He wants it substituted by "valkaitunai," (helpmate)
- Periyar believed that property rights for women would provide them a social status and protection. He welcomed equal rights for males and females in property, quardianship and adoption.
- He was a strong champion of birth control and contraception and said that motherhood was a burden to women.
- Anti-north Indian campaigns had made Periyar to take and anti-Hindi stand. 'I
  oppose Hindi as a foreign language. It introduces foreign ideas. It makes us slaves',
  stated Peiryar in 1948,
- Periyar objected to the hereditary priesthood in temples. He argued that eligible individuals, who have a proper religious knowledge, should become priests rather than being based on caste.
- C.Rajagopalachari, the Chief Minister of Madras State (1952–54), introduced a vocational education programme that encouraged imparting school children with training in tune with their father's occupation. Periyar criticized it as Kula Kalvi Thittam (caste-based education scheme) and opposed it tooth and nail.
- Government of Tamil Nadu fulfilled his dream by passing the Hindu Succession Tamil Nadu Amendment Act of 1989 which ensured the equal rights to ancestral property for women in inheritance.
- This Act became a trendsetter and led to similar legislation at the national level.

### **VII.** Activity

1. Students can be taught to distinguish between Labour Movement and Trade Union Movement. Project work on the activities of local trade union organisations may be done by students.

#### STUDENTS SELF ACTIVITY

2. Students can compile the activities of the local writers' associations or women's collectives.

#### STUDENTS SELF ACTIVITY



#### I. Choose the Correct Answer:

|     | was the pioneer         | of so   | cial Reformers  | in India.                     |
|-----|-------------------------|---------|-----------------|-------------------------------|
| a)  | Raja Rammohan Roy       | b)      | Periyar         |                               |
| c)  | Dr. Muthulakshmi        | d)      | T.M.Nair        | Ans: a) Raja Rammohan Roy     |
|     | is an ideological       | and c   | cultural phenor | menon.                        |
| a)  | Reawakening             | b)      | Renaissance     |                               |
| c)  | Rebirth                 | d)      | Development     | Ans: b) Renaissance           |
|     | was first non-Eu        | ropea   | n language th   | at went into print.           |
| a)  | Sanskrit                | b)      | Hindi           |                               |
| c)  | Tamil                   | d)      | Urdu            | Ans: c) Tamil.                |
|     | · ·                     | an Va   | nakkam, a Ta    | mil book was published from   |
|     | <br>Chennai             | b)      | Tranquebar      |                               |
| c)  | Goa                     | d)      | Karaikkal       | Ans: c) Goa                   |
|     | contributed to th       | ne orig | gin and growth  | of Dravidian consciousness in |
| the | Tamil Country.          |         |                 |                               |
| a)  | Tamil renaissance       | b)      | Printing press  |                               |
| c)  | National leaders        | d)      | Sangam age      | Ans: a) Tamil renaissance     |
| The | e Tamil invocation song | in the  | play,           | written by P.Sundaranar.      |
| a)  | Manimegalai             | b)      | Manonmaniam     |                               |
| c)  | Thiruppuzhal            | d)      | Parvatham       | Ans: b) Manonmaniam           |
|     | promoted comm           | unist   | and socialism   | to country the colonial power |
|     |                         |         |                 |                               |

|             | a)                            | C.W.Damotharanar    | b)           | M.Singaravelar    |                               |  |  |  |  |
|-------------|-------------------------------|---------------------|--------------|-------------------|-------------------------------|--|--|--|--|
|             | c)                            | Iyotheethassar      | d)           | S.Vaiyapuri       | Ans: b) M.Singaravelar        |  |  |  |  |
| 8.          |                               | was of the          | earliest sch | olars to identify | the influence of Sanskrit on  |  |  |  |  |
|             | Tar                           | nil.                |              |                   |                               |  |  |  |  |
|             |                               | Maraimalai Adigal   |              |                   |                               |  |  |  |  |
|             | c)                            | Parithimar Kalignar | d)           | Thiru.Vi.Ka       | Ans: c) Parithimar Kalignar   |  |  |  |  |
| 9.          | Par                           | rithimar Kalignar   | was influ    | enced by Wes      | stern literary models and     |  |  |  |  |
|             | introduced the form in Tamil. |                     |              |                   |                               |  |  |  |  |
|             | -                             |                     | b)           | -                 |                               |  |  |  |  |
|             | c)                            | One Act play        | d)           | Lullaby           | Ans: a) Sonnet                |  |  |  |  |
| <b>10</b> . |                               | promoted            | the use of p | ure Tamil words   | and removal of the Sanskrit   |  |  |  |  |
|             |                               | luence.             |              |                   |                               |  |  |  |  |
|             |                               | Thiru Vi.Ka         |              |                   |                               |  |  |  |  |
|             | c)                            | Maraimalai Adigal   | d)           | P.Sundaranar      | Ans: c) Maraimalai Adigal     |  |  |  |  |
| 11.         | As                            | a young man, Mar    | aimalai Adig | gal worked in a j | journal                       |  |  |  |  |
|             | a)                            | Siddhanta Deepika   | b)           | Dravidian         |                               |  |  |  |  |
|             | c)                            | Kudi Arasu          | d)           | Dravidian         | Ans: a) Siddhanta Deepika     |  |  |  |  |
| 12.         |                               | , daughter          | of Maraima   | alai Adigal play  | ed an important role in the   |  |  |  |  |
|             |                               | mation of Tani Ta   |              |                   | •                             |  |  |  |  |
|             | a)                            | Annie Besant        | b)           | Dr. Muthulakshm   | i                             |  |  |  |  |
|             | c)                            | Neelambikai         | d)           | Arundel           | Ans: d) Neelambikai           |  |  |  |  |
| 13.         | Jna                           | nasagaram, the jo   | ournal of Ma | raimalai Adigal,  | was renamed as                |  |  |  |  |
|             | a)                            | Arivuchchudar       | b)           | Arivukkadal       |                               |  |  |  |  |
|             | c)                            | Arivuppapsi         | d)           | Arivurai          | Ans: b) Arivukkadal           |  |  |  |  |
| 14.         | The                           | e <b>M</b> oven     | nent emera   | ed as a defence   | of the non-Brahmins against   |  |  |  |  |
|             |                               | Brahmin dominar     |              |                   |                               |  |  |  |  |
|             | a)                            | Justice             | b)           | Dravidian         |                               |  |  |  |  |
|             | c)                            | Home Rule           | d)           | Khilafat          | Ans: b) Dravidian             |  |  |  |  |
| 15.         | The                           | e Madras Non-Bral   | ımin Associ  | ation was found   | led to help the non-Brahmin   |  |  |  |  |
|             | Stu                           | ıdents in           | J.           |                   |                               |  |  |  |  |
|             | a)                            | 1905                | b)           | 1909              |                               |  |  |  |  |
|             | c)                            | 1919                | d)           | 1935              | Ans: b) 1909                  |  |  |  |  |
| 16.         | Nat                           | tesanar founded a   | hostel, the  | at Tri            | plicane, Madras in July 1916. |  |  |  |  |
|             | a)                            | Dravidan Home       | b)           | Barath Matha Ho   | stel                          |  |  |  |  |
|             | c)                            | Avvai Illam         | d)           | Annai Illam       | Ans: a) Dravidian Home        |  |  |  |  |

| 17. | o par |   |       | _ newspapers to | newspapers to propagate the ideals of the |  |  |  |  |
|-----|-------|---|-------|-----------------|---|--|--|--|--|
|     | -     | Two   | b)    | Three           |   |  |  |  |  |
|     | -     | Four  | ď)    | One             | Ans: b) Three                             |  |  |  |  |
| 18. | The   | e first election, under th                      | e M   | ontague-Chelms  | ford Reforms, was held in                 |  |  |  |  |
|     | a)    | <br>1935  | h)    | 1937            |   |  |  |  |  |
|     | •     | 1909  | ,     | 1919            | Ans: d) 1919                              |  |  |  |  |
| 19. | The   | e won the elec                                  | tion  | and formed the  | first-ever Indian cabinet in              |  |  |  |  |
|     |       | dras.   |       |                 |   |  |  |  |  |
|     | a)    | Justice Party                                   | b)    | Congress Party  |   |  |  |  |  |
|     | c)    | Communist Party                                 | d)    | Swaraj Party    | Ans: a) Justice Party                     |  |  |  |  |
| 20. | Jus   | tice Party approved part                        | ticip | ation of women  | in the electoral politics in              |  |  |  |  |
|     | a)    | <br>1919  | b)    | 1921            |   |  |  |  |  |
|     | •     | 1929  | •     | 1935            | Ans: b) 1921                              |  |  |  |  |
| 21. | Per   | iyar E.V.Ramasamy was t                         | he f  | ounder of the   | Movement.                                 |  |  |  |  |
|     |       | Non Cooperation                                 |       |                 |   |  |  |  |  |
|     | c)    | Self Respect                                    | d)    | Dravidian       | Ans: c) Self Respect                      |  |  |  |  |
| 22. |       | is considered the                               | first | Communist of S  | outh India and a pioneer of               |  |  |  |  |
|     |       | ddhism.   |       |                 |   |  |  |  |  |
|     | -     | V.O.Chidambaranar                               | -     |                 |   |  |  |  |  |
|     | c)    | P.C.Roy   | d)    | Singaravelar    | Ans: d) Singaravelar                      |  |  |  |  |
| 23. |       | garavelar published a Tai                       |       |                 |   |  |  |  |  |
|     | •     | Thozhilalan                                     | -     |                 |   |  |  |  |  |
|     | c)    | Viduthalai                                      | d)    | Puratchi        | Ans: a) Thozhilalan                       |  |  |  |  |
|     | _     | e first All India Trade Unio                    | on Co | onference (AITU | C) was held on 31 Oct. 1920               |  |  |  |  |
|     | in _  | Ch arrasi:                                      | LV    | Massala a !     |   |  |  |  |  |
|     | ,     | Chennai   | ,     | Mumbai          | Ancı h) Mumbai                            |  |  |  |  |
|     | ,     | Kolkata   | ,     |                 | Ans: b) Mumbai                            |  |  |  |  |
| 25. |       | e to the effort of<br>dication) Act, 1947 was e |       | <del></del> -   | Devadasis (Prevention of                  |  |  |  |  |
|     |       | Annie Besant                                    |       | E.V.Ramasamy    | inient                                    |  |  |  |  |
|     | •     | Dr.Muthulakshmi                                 | -     | T.M.Nair        | Ans: c) Dr. Muthulakshmi                  |  |  |  |  |
|     | ,     |   | ,     |                 | •   |  |  |  |  |

## II. Fill in the blanks:

| 1.  | In Tamil Nadu, a full-fledged printing press was established by Ziegenbalg in                                       |
|-----|---|
|     | Ans: Tranquebar   |
| 2.  | , one of the earliest Tamil literary texts printed and published in 1812.   |
|     | Ans: Thirukkural  |
| 3.  | U.V.Swaminathar, a student of, took efforts to publish the Tamil classical texts.  Ans: Meenakshi Sundaranar        |
| 4.  | The rediscovery of ancient classics and their publication is considered the foundation of Ans: Tamil Renaissance    |
| 5.  | Parthimar Kalignar died at the young age of Ans: 33   |
| 6.  | Maraimalai Adigal was the founder of (Pure Tamil Movement).   |
|     | Ans: Tani Tamil Iyakkam.  |
| 7.  | Maraimalai Adigal was inclined towards Ans: Non-Brahmin movement.   |
| 8.  | Nanasagaram, the journal of Maraimalai Adigal was renamed as  |
|     | Ans: Arivukkadal  |
| 9.  | The Justice Party rule established the in 1924 for the section of government officials.  Ans: Staff Selection Board |
| 10. | The Justice Party introduced the Hindu Religious Endowment Act in   |
|     | Ans: 1926   |
| 11. | The Self Respect Movement championed not only the cause of non-Brahmin Hindus, but also the Ans: Muslims            |
| 12. | E.V.Ramasamy hold the Chairmanship of Erode Municipal Council in the year   |
|     | Ans: 1918-19  |
| 13. | Vaikom is a town in the then Princely State and in present day Kerala.  |
|     | Ans: Travancore   |
| 14. | Periyar E.V.Ramasamy started the Self Respect Movement in   |
|     | Ans: 1925   |
| 15. | Periyar E.V.Ramasamy wrote columns in Kudi Arasu, newspaper under the pen name of  Ans: Chitraputtiran              |
| 16. | Justice Party merged with Self-Respect Movement and rechristened as in 1947.  Ans: Dravidar Kazhagam                |
| 17. | The mortal remains of Periyar were buried at, Madras.   |
|     | Ans: Periyar Thidal   |

| 18.  | Jee  | viya Saritha Surukkam is the autobiography of   |
|------|------|---|
|      |      | Ans: Rettaimalai Srinivasan   |
| 19.  |      | garavelar published a Tamil newspaper to address the problems of the kers.  Ans: Thozhilalan  |
| 20.  | In 1 | 1918, India's first organised trade union, was formed.  |
|      |      | Ans: Madras Labour Union.   |
| 21.  |      | was the founder of Tanjore Sangitha Vidya Mahajana Sangam in 1912.  |
|      |      | Ans: Abraham Pandithar  |
| 22.  | Wo   | men's India Association in Madras was started in Ans: 1917  |
| 23.  |      | organised the first every celebration of May Day in 1923.   |
|      |      | Ans: Singaravelar.  |
| III. | Cho  | pose the Correct Statement  |
| 1.   | i)   | Margret Cousin was one of the founders of Women's India Association. (T)  |
| 1.   |      | -   |
|      | ii)  | Periyar spent his entire life campaigning against superstitions through Thinkers or Rationalists Forums he had formed. (T)  |
|      | iii) | Singaravelar was a staunch supporter of Hindu Mahasabha. (F)  |
|      | iv)  | Periyar emphasized that the caste system in South India is linked with the arrival of Brahmins from the North. (T)  |
|      | a)   | iii) and iv) are correct b) ii), iii) and iv) are correct   |
|      | c)   |   |
|      |      | Ans: c) i), ii) and iv) are correct   |
| 2.   | Ass  | <ul> <li>ertion (A): As World War I was in progress, the British Government was considering<br/>the introduction of representative institutions for Indians after the war.</li> </ul> |
|      | Rea  | ison (R): In 1920, Dyarchy as a form of Government was introduced in the provinces.   |
|      | a)   | A is correct, but R is not the correct reason   |
|      | b)   | Both A and R are wrong  |
|      | c)   | Both A and R are right  |
|      | d)   | A is wrong and R has no relevance to A  |
| 3.   | i)   | Ans: a) A is correct, but R is not the correct reason Periyar was a critical of patriarchy. (T)   |
| ٠.   | ii)  | He encouraged Child- marriage and the devadasi system. (F)  |
|      | iii) |   |

iv) He was against equal rights for males and females in property, guardianship and

adoption. (F)

- a) i) and ii) are correct
  - b) i) and iii) are correct

c) iv) is correct

d) ii) and iii) are correct

### Ans: b) i) and iii) are correct

- Tamil renaissance contributed to the origin and growth of Aryan consciousness. (F) 4. i)
  - Tamil renaissance questioned the cultural hegemony of the Brahminism. (T) ii)
  - iii) Vallalar guestioned the existing Buddhist religious orthodoxy. (F)
  - iv) Tamil renaissance reflected in art, literature, religion, etc. (T)
  - a) i) and ii) are correct
- b) i) and iii) are correct

c) iv) is correct

d) ii) and iv) are correct

### Ans: d) ii) and iv) are correct

- 5. i) The first election under the Montague Chelmsford Reforms was held in 1920. (T)
  - Justice Party won the election and formed the first-ever cabinet in Madras. (T) ii)
  - iii) A.subbarayalu became the Chief Minister of the Madras Presidency. (T)
  - iv) In 1935 elections, the Congress contested the elections and trounced the Justice Party. (F)
  - a) i) and ii) are correct
- b) i) and iii) are correct
- c) iii) and iv) are correct d) i), ii) and iii) are correct

### Ans: d) i), ii) and iii) are correct

- 6. Assertion (A): Periyar started Anti-Hindi Agitation Movement in 1937.
  - Reason (R): In 1973, the Congress Ministry under Rajaji introduced Compulsory Hindi in schools.
  - a) Both A and R are correct
  - b) Both A and R are wrong
  - c) A is correct and R is the correct explanation of A.
  - d) A is wrong and R has no relevance to A

### Ans: d) A is correct and R has no relevance to A.

Assertion (A): In 1900, India's first organised trade union, the Madras Labour Union 7. was formed...

Reason (R): The first All India Trade Union Conference was held in London.

- a) Both A and R are correct
- b) Both A and R are wrong
- c) A is correct and R is the correct explanation of A.
- d) A is wrong and R has no relevance to A Ans: b) Both A and R are wrong

### IV. Match the following:

1. Sangitha Vidya Mahajana Sangam – a) Justice Party

2. V.G.Suryanarayan Sastri – b) C.Natesanar

3. Arivukkadal – c) Abraham Pandithar

4. Andhra Pradesika – d) Parthimar Kalignar

5. Madras United League – e) Jnanasagaram

Ans: 1. c, 2. d, 3. e, 4. a, 5. b

6. Self Respect Movement – a) C.Natesanar

7. Adi Dravida Mahajana Sabha – b) P.Sundaranar

8. Justice Party – c) Periyar E.V.Ramasamy

9. Manonmaniam – d) Rettamalai Srinivasan

10. Madras Non-Brahmin Association – e) T.M.Nair - 12

Ans: 6. c, 7. d, 8. e, 9. b, 10. a

### V. Answer briefly:

#### 1. What do you know of Cheranmahadevi Gurukulam incident?

- V.V.Subramaniam established a gurukulam at Cheranmadevi in Thirunelveli District.
   It received funds from the Congress.
- The students in this gurukulam were discriminated on the basis of caste. Brahmin and Non-Brahmin students were made to dine separately and the food served too was different.
- In 1925, the issue was brought to the notice of E.V.R. He questioned the practice and severely criticized it.
- The Cheranmadevi Gurukulam controversy and opposition to communal representation within the Congress led E.V.R. to leave the Congress.

## 2. Explain the proceedings of All India Trade Union Congress Conference held in 1920?

The first All India Trade Union Conference (AITUC) was held on 31 October 1920 in Bombay. The delegates discussed several resolutions. They are-

- a demand for protection from police interference in labour disputes,
- the maintenance of an unemployment register,
- restriction on exporting foodstuffs,
- compensation for injuries and health insurance.
- In addition, the delegates demanded that Indian workers be given some representation in the government.

#### 3. Name the classical texts published due to the effort of U.V.Swaminathar.

U.V.Swaminathar, a student of Meenakshisundaram took efforts and published classical texts such as –

- Civakachinthamani (1887),
- Paththupattu (1889),
- Chilapathikaram (1892),
- Purananuru (1894),
- Purapporul- Venpa-Malai (1895),
- Manimekalai (1898),
- Ainkurunuru (1903) and
- Pathitrupathu(1904).

#### 4. Write a note on Tani Tamil Iyakkam.

- Maraimalai Adigal was the founder of Tani Tamil Iyakkam (Pure Tamil Movement)
- He promoted the use of pure Tamil words and removal of the Sanskrit influences from Tamil language.
- The movement made a great impact on Tamil culture especially in language and literature.
- Neelambikai, his daughter complied a dictionary that provided pure Tamil equivalents to Sanskrit words that had crept into Tamil vocabulary.

### 5. Name the journals and newspapers started by E.V.Ramaswamy.

E.V.Ramasamy started a number of newspapers and journals to spread the principles of Self Respect Movement such as -

- Kudi Arasu (Democracy) (1925),
- Revolt (1928),
- Puratchi (Revolution)(1933),
- Paguththarivu (Rationalism) (1935) and
- Viduthalai (Liberation) (1936).

CHARW CO

## UNIT TEST – 10

## **Social Transformation in Tamil Nadu**

| Tim        | e : 4  | 15 mts.               |            |           |          |                          |           |         | Marks: 40 |
|------------|--|-----------------------|------------|-----------|----------|--------------------------|-----------|---------|-----------|
| I.         | Cho  | oose the correct a    | nswer:     |           |          |                          |           |         | 5×1=5     |
| 1.         | established a full-fledged printing press in 1709 at Tranquebar. |                       |            |           |          |                          |           | quebar. |           |
|            | a)   | Caldwell              |            | _         | b)       | F.W.Ellis                |           |         |           |
|            | c)   | Ziegenbalg            |            |           | d)       | Meenakshis               | undaram   |         |           |
| 2.         |  | founded A             | di Drav    | ida Ma    | hajana   | a Sabha in 1             | L893.     |         |           |
|            | a)   | Rettaimalai Sriniva   | san        |           | b)       | B R Ambedk               | kar       |         |           |
|            | c)   | Rajaji                |            |           | d)       | M C Rajah                |           |         |           |
| 3.         | Ind  | lia's first organise  | ed trade   | union     | , the M  | dadras Labo              | our Unio  | on was  | formed in |
|            | a)   | 1918 b                | ) 1917     |           | c)       | 1916                     | d)        | 1914    |           |
| 4.         |  | was the fir           | st elect   | ed Legi   | slative  | Council Me               | mber fr   | om the  | depressed |
|            | cla  | ss in Madras Prov     | ince.      |           |          |                          |           |         | -         |
|            | a)   | M C Rajah             |            |           | b)       | Rettaimalai              | Srinivasa | n       |           |
|            | c)   | T.M.Nair              |            |           | d)       | P.Varadaraju             | ılu       |         |           |
| <b>5</b> . | The  | e Tamil invocation    | song i     | n the pl  | ау,      | wr                       | itten by  | P.Sun   | daranar.  |
|            | a)   | Manimegalai b         | ) Manoi    | nmanian   | n c)     | Thiruppuzha              | al d)     | Parvat  | tham      |
| II.        | Fill   | in the blanks:        |            |           |          |                          |           |         | 5×1=5     |
| 6.         |  | was the first         | non-Eur    | opean la  | nguag    | e that went f            | or print. |         |           |
| 7.         | The  | college of Fort St. ( | George v   | vas foun  | ded by   | ·                        |           |         |           |
| 8.         |  | is considered         | I the fath | ner of Ta | mil ling | guistic purism           | ٦.        |         |           |
| 9.         | The name of Suriyanarayana Sastri changed in Tamil as            |                       |            |           |          |                          |           |         |           |
|            |  | e first Woman Legisk  | •          |           |          |                          |           |         |           |
|            |  | tch the following:    |            |           |          |                          |           |         | 5×1=5     |
|            |  | vidian Home           |            | a)        | Marair   | nalai Adigal             |           |         | 5//2/5    |
|            |  | zhilalan              |            | ,         |          | e Party                  |           |         |           |
| 13.        | Tan  | i Tamil Iyakkam       | _          | -         |          | har Iyothee <sup>-</sup> | Thassar   |         |           |
| 14.        | Jee  | viya Saritha Surukka  | am –       | d)        | Nates    | an .                     |           |         |           |
| 15.        | And  | lra Pradeshika        | _          | e)        | Rettaiı  | malai Srinivas           | san       |         |           |
| IV.        | Ans  | swer in brief:        |            |           |          |                          |           |         | 5×2=10    |
| 16         | Mar  | ne the newsnaners     | nuhlishe   | d hy the  | South    | Indian Libera            | al Founda | ation   |           |

- 17. Write a note on Tamil Renaissance.
- 18. Write a note on Tani Tamil Iyakkam.
- 19. Mention the areas that were the parts of Madras Presidency before freedom.
- 20. Estimate Periyar as a feminist.

#### V. Answer any one in a paragraph:

 $1\times7=7$ 

21. Attempt an essay on the foundation and development of Tamil Renaissance in the 19th century.

(OR)

22. Describe the background for the formation of the Justice Party and point out the contribution to the cause of social justice.

**VI. Map work:** 1×5=5

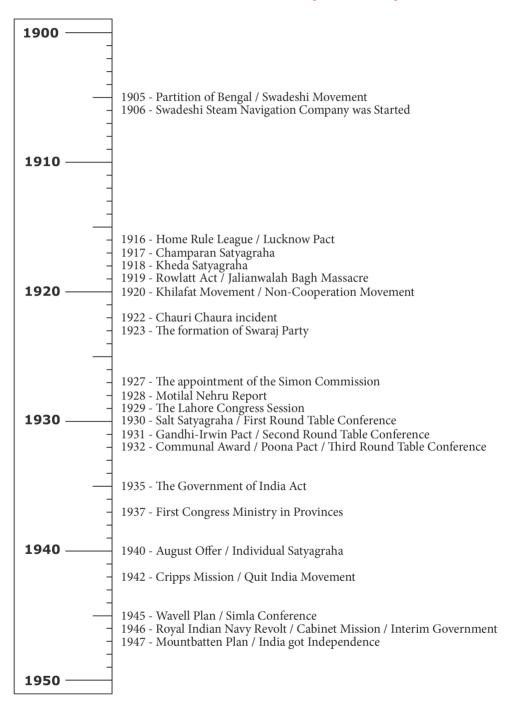
- 1. On the outline map of India, mark the following places
  - i) Cehnnai ii) Tranquebar iii) Pudukkottai iv) Erode v) Vaikom (Kerala)

VII. Time line chart: 1×5=5

1. Draw a timeline chart for the period of 1940-1960 and write any five important events from Indian history

CSHHHOO)

### **Important Events of Indian National Movement (1900-1947)**



### **Important Events of World Histrory (1900-1950)**

