

14. Water

- Challapalli Swaroopa Rani

1. _____ according to the poet knows the ground's incline in 'Water'.

- a) Untouchability b) Water
- c) Wada d) Jesus

2. Generations-old-strife in 'Water' refers to the dispute between _____.

- a) leather and spool b) village and wada
- c) Samaria woman and Jesus d) two states

3. Like the dampness on the well's edge that never dries, it knows that never _____ disappears.

- a) strife b) struggle
- c) Wada d) untouchability

4. _____ according to the poet never disappears in 'Water'.

- a) Strife b) Struggle between two nations
- c) Dampness d) Untouchability

5. Water knows the difference of race between Samaria woman and _____.

- a) Karamchedu Suvarthamma b) Jesus the Jew
- c) centuries of social injustice d) the panchama

6. Water knows the _____ of the Panchama.

- a) difficulties b) agony
- c) sub-caste difference d) righteous rage

7. Water knows the righteous rage of Karamchedu Suvarthamma who opposed _____.

- a) the Mahad struggle b) the Samaria woman
- c) the kamma landlords d) the weekly bath

8. The water is witness to centuries of _____.

- a) political instability b) the generations old-strife
- c) social instability d) the mighty movement

9. The poet remembered how her wada would thirst all day _____.

- a) for a drop of water
- b) a small puddle of water
- c) for a glass of water
- d) for equality

10. For the people of the wada, water is _____.

- a) just a drop of nectar
- b) a small puddle of water
- c) a mighty movement
- d) struggle for equality

11. Water is the Mahad struggle _____.

- a) at Malapalle
- b) at the Chadar tank
- c) for several generations
- d) in a water pot

12. For the people of the wada, _____ flowed like streams.

- a) inequality
- b) water
- c) pepsi
- d) blood

13. For the people of the wada, blood flowed like streams, but they never managed _____.

- a) to win even a small puddle of water
- b) to oppose the kamma landlords
- c) to know the generations old strife
- d) to welcome their weekly bath

14. The people of the wada welcomed their _____.

- a) daily bath
- b) weekly bath
- c) monthly bath
- d) fortnightly bath

15. The people of the wada walked miles to reach _____.

- a) the rivers
- b) the streams
- c) the big canal
- d) the ponds

16. _____ was burnt to ashes for want of a pot of water.

- a) The village
- b) Malapalle
- c) The Samaria woman
- d) The multinational market

a) devour lives
b) destroy lives
c) swallow lives
d) ignite many struggles

a) reinstate friendship b) ignite many struggles
c) swallow lives d) quench thirst

a) a pepsi bottle b) a water bottle
c) a Bisleri bottle d) a glass of water

a) it's a tsunami wave
b) it's a multinational market commodity
c) it's a Bisleri bottle
d) it contains the world

1. b) Water
2. b) village and wada
3. d) untouchability
4. d) Untouchability
5. b) Jesus the Jew
6. b) agony
7. c) the kamma landlords
8. c) social instability
9. c) for a glass of water
10. c) a mighty movement
11. b) at the Chadar tank
12. d) blood
13. a) to win even a small puddle of water
14. b) weekly bath
15. c) the big canal
16. b) Malapalle
17. a) devour lives
18. b) ignite many struggles
19. c) a Bisleri bottle
20. b) it's a multinational market commod