option based on the horizontal power

(a) Central government, state govern-

(b) Legislature, executive, judiciary.

(d) Among different pressure groups.

(c) Among different social groups.

[CBSE Delhi, Set 1, 2020]

sharing arrangement.

ment, local bodies.

Power Sharing

Objective Section ____

(1 mark each)

Q. 1. Which one of the following is a major caste group of Sri Lanka:

[CBSE Delhi, Set 1, 2020]

- (a) Christian and Tamil
- (b) Buddhist and Hindu
- (c) Sinhali and Tamil
- (d) Sinhali and Christian

Ans. (c)

Q. 2. Modern democracies maintain check and balance system. Identify the correct

Ans.

Ans. (b)

Very Short Answer Type Questions _____

_____(1 mark each)

Q. 1. State any one step taken in Belgium to rule out the problem of regional differences and cultural diversities.

[CBSE Delhi, Set 1, 2020]

- 1993 Belgium Ans. Between 1970 and government amended their constitution four times. Constitution prescribes equal number of French and Dutch speaking people in Central Government so single community cannot make decisions.
- Q. 2. How did the feeling of alienation develop among the Sri Lankan Tamils? [CBSE OD, Set 1, 2019]
- Ans. The measures of the act of 1956 introduced by Sinhalese Government made the Sri Lankan Tamils feel alienated. They felt that none of the major political parties led by the Buddhist Sinhalese were sensitive towards their language and culture. They also felt that the constitution and policies of the government denied them equal political rights, discriminated against them in terms of jobs and other opportunities by ignoring their interests.
- Q. 3. Explain the meaning of 'Majoritarianism' as practised in Sri Lanka.

[CBSE OD, Set 2, 2019]

The dominance of majority community to rule the country in whichever way it wants totally disregarding the wishes and needs of minority community is known as Majoritarianism. In 1956, an act was passed by the Sinhala government to recognise Sinhala as the official language in Sri Lanka. The Sinhala government gave preferences to the Sinhalese in gettting jobs and other such benefits. The Sinhalas completely disregarded the interests of Srilankan Tamils while this act was passed. This is a case of Majoritarianism.

- Q. 4. Why is power sharing desirable? [CBSE OD, Set 3, 2019]
- Power sharing is desirable because: (i) it Ans. helps to reduce the possibility of struggles between social groups or communities. (ii) A democratic rule involves power sharing with those affected by its exercise and who have to line with its effects. People have a right to know that how they are to be governed.
- Q. 5. What is another popular name of rural local government in India? [CBSE, Term 1, 2016]

- **Ans.** Another popular name of Rural local government in India is Panchayati Raj system.
- Q. 6. What is meant by Majoritarianism? [CBSE, Term 1, 2016]
- **Ans.** The belief of the majority community is that they should be able to rule a country in whatever way they want by
- disregarding the wishes of the minority, this is called Majoritarianism.
- Q. 7. What is meant by the system of 'checks and balances'? [CBSE, Term 1, 2015]
- Ans. The distribution of power among the legislature, executive and judiciary in the government is called a system of 'checks and balances' which is mainly used to restrict their powers.

	Short	Answer	Type	Questions-II
_			. , ,	

(3 marks each)

Q. 1. Evaluate the power sharing system in India.

[CBSE, 2019]



17.	Power sharing in India is done in different.	1
	ways & each with its own benefits ?	1
	M HORIZONTAL DISTRIBUTION OF POWER AND ITS RENEFITS	1
	Power is shared among different origans	
	of the government, namely the legislature	
	the judiciary and the executive, placed	11
	at the sam? level Sifferent organs exercise	-
	different powers as well as checks the other argo	h,
	10 VERTICAL DIVISION OF POWER AND ITS BENEFITS	
	India is a federal country that divides	
	its power amongst the national government	0
	and the government at local and state	1
	level. This allows the times and world to	
-	settled easily and the state can function	
	as automorphis loads There are it is to	
	as autonomous body. They are not suboridinate	
	of the central government.	-
	DOWER SHARING AMONGST DIFFERENT COMMUNITIES AND BEN	FFIT
	Power is shared among different religious	
	linguistic and origional groups	
	There are legal provisions made whereby	
100	the weaker section of the society and women	
	are represented in the assemblic and	
	legislature.	

	D POWER SHARING AMONISST DIFFERENT PARTIES AND BENEFITS
	Power Due to the system of elections power is
	shaped among different parties who represent
()	shared among different parties who repused unstability different goups and communities This allows
	different extras and views to enjoy representation,
	affacts and bless in organ captassisters,
	Due to the above reasons, the power sharing
1	in India has actual made India more
	powerful and promoted unity amongst
	citizens . IK has allowed people to participate
	in the decision making that affects them.

Q. 2. Explain any three forms of power sharing among different organs of government in India.

[CBSE, Term 1, 2016]

Ans. Forms of power sharing are:

> (i) Horizontal form of power sharing e.g., Legislative, Executive and

Judiciary.

- (ii) Vertical form of power sharing e.g., Union government and State government.
- (iii) Power sharing between political parties and pressure groups and movements e.g. colonial government.

Long Answer Type Questions .

(5 marks each)

Q. 1. Compare the situation of Belgium and Sri Lanka considering their location, size and cultural aspects.

How is the idea of power sharing emerged? Explain different forms that have common arrangements of power sharing. [CBSE Delhi, Set 1, 2019]

Ans.

Belgium

Sri Lanka

Belgium is a European Sri Lanka on the other country which shares hand, is an island boundaries Netherlands, bourg and Germany.

It is a very small country It has about 2 crore in Europe, even smaller people, about same in area than that of the as state of Haryana.

with nation, a south asian Luxem- country, situated south to India.

> Haryana. compared to Belgium, it is much bigger in area.

The ethnic composition Sri of Belgium is very diverse complex. Of the total Social population 59% living in region and speak Dutch • Sinhalese speaking language. Another 40% people live in the Wallonia region and speak French and the remaining one percent of the Belgians speak German.

- French community relatively rich and powerful.
- Dutch speaking people are majority.

lanka population. composition are of population of Sri Flemish Lanka is as follows:

- -74%
- Tamil speaking -18%
- Christians 7%

speaking Sinhalese - speaking people are Buddhist and powerful.

> Sinhalese speaking people are in majority.

OR

Power sharing has emerged as a strong substitute to the idea of undivided political power, which believed in giving power to one person or a group of people located in one place. The core principle of power sharing is that people are the source of all political powers. Common forms of power sharing are:

- (i) Vertical division of power:

 The sharing of power can be done at different levels of the government.

 a Central Government for the entire country and governments at provincial or regional level. This type is usually called federal government.
- (ii) Horizontal division of power:

 In this form, the power is divided among different organs of the government such as Legislature, the Executive and the Judiciary. It places different organs of the government at the same level.
- (iii) Power is also shared among different social groups such as religious and linguistic groups e.g. community government.
- (iv) Various power sharing arrangement can also be seen in the way political parties, pressure groups and movements control or influence those in power.

Q. 2. Highlight the reasons for the increase in the feeling of alienation among the Sri Lankan Tamils after independence.

[CBSE, Term 1, 2015]

- Ans. Sri Lanka got freedom in 1948. They followed the democratic rule over the country and adopted a policy of majoritisation. They established Sinhala supremacy and neglected the Srilankan Tamils after independence.
 - (i) Sinhala became the official language of Sri Lanka in 1956 after passing an act.
 - (ii) The government provides preference to Sinhala community in all kinds of job.
 - (iii) Buddhism became the state religion. Sri Lankan Tamils felt that all political parties led by Buddist Sinhala leaders were sensitive to their religion and language. They denied equal political rights to Tamilians. So, they launched parties and struggled against them for regional autonomy and equality of opportunity. This struggle between two in Sri Lanka turned in to civil war.